COVERING JULY 1 THROUGH DECEMBER 31	adabyists (Captonition Ministra
DUE FEBRUARY 15	FOR OFFICE USE ONLY
	Postmark Date: 7/17/98
Print in ink or type.	98 E
 Fill in Registration Number in spaces provided. Complete form, have it notarized and return to the Board of Ethics, \$401 United Plaza Blvd., Suite 200, Baton Rouge, LA 70809 (504) 922-1400. 	11.
 This form must be delivered or postmarked by the due date. This form may be faxed to (504) 922-1414. The original should be forwarded on the day of fax transmittal. 	8
1. Name MUNSON ROBERT JR J.	1980405
2. Business Address 343 Third Street #306 BATTO	nRayaELA 7080
Mailing Address SAME	State Zip
3. Business Phone 504 344-8252 Area Code and Telephone Number	_
4. Total of all expenditures made January 1 through June 30: \$ 0	
Total of all expenditures made July 1 through December 31: \$ (When Applicable) (Include expenditures from Schedules A and B)	
6. Total of all expenditures made during calendar year: (Line 4 edded with Line 5 should equal Line 6)	-
7. Did you make an expenditure exceeding \$50 on one occasion for any one leg	gislator:
From July 1 through June 30? Yes No From July 1 through December 31? Yes] NA
If the answer to either question in Number 7 above is YES, please complete 5	Schedule A and attach.
Page I of	₩.

HAND DELIVERED

LOBBYING EXPENDITURE REPORT



8.	Did you make expenditures exceeding the sum of \$250 for any one legislator:							
	From January 1 through June 30? From July 1 through December 31?		Yes Yes		No No		NA	
	If the answer to either question in Nu	mber	8 above is	s YES, ple	ase con	nplete Sc	chedule A and attach.	
9,	Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, commerceated by resolution of either house, subcommittee of any committee, recognized caucus, or an delegation thereof were invited during the reporting period?							
	□ Yes			旦	No			
	If the answer to Number 9 above is Y	HO. 1	picase con	upiete BOI	edule 1	s and add	aca,	
	State of Lausiana Parish of EBR		#3 ±0					
	Before me, the undersigned authority, Nobel O Mange A.	perso who,	onally car after bein	ne and app g duly sw	peared om by r	ne, did d	leclare and	
	acanowledge to me that the above stal	emer	of col	and corn	Jun	<u>1.50n</u>	Jo	
	Swom to and subscribed before me on		17 Th	day of	Tuly		19 98 -	
	145 25	6	Page 2 o	r			22	